



## **Wimborne Minster Town Council**

Town Hall, 37 West Borough, Wimborne, Dorset, BH21 1LT

To Councillors of the Planning and Environment Committee – Cllrs S Bartlett, C Butter (Town Mayor/Chairman of Council), D March (Deputy Town Mayor/Vice Chairman of Council), M Hopkins, J Morgan, B Richmond (Committee Vice Chairman), A Roberts, F Shirley, K Webb, and S Wheeler (Committee Chairman).

You are hereby summoned to attend the **Planning and Environment Committee Meeting** on **28<sup>th</sup> March 2023 at 7pm** in the **Council Chamber in the Town Hall, 37 West Borough, Wimborne, Dorset, BH21 1LT**, for the purpose of transacting the following business as detailed on the agenda below (please note Full Council meeting will take place at 7.30pm).

Louise Harrison, Town Clerk to Wimborne Minster Town Council, 22 March 2023.

*Council are asked to note that in the exercise of their functions they must take note of the following: Equal Opportunities (race, gender, sexual orientation, marital status and any disability; Crime and Disorder, Health and Safety and Human Rights).*

*Members of the public and press are welcome to attend any of Wimborne Minster Town Council and Committee meetings. All agendas and minutes can be viewed on the Council's website [www.wimborne.gov.uk](http://www.wimborne.gov.uk) and requested from the Town Council offices (for contact details see address above).*

*Under item 3 of the agenda members of the public can ask questions of Council in relation to items on the agenda in accordance with Wimborne Minster Town Council's Standing Orders. Please notify your intention to speak either in advance of or at the meeting by emailing the Town Clerk at [louise.harrison@wimborne.gov.uk](mailto:louise.harrison@wimborne.gov.uk). Members of the public are asked to restrict their comments, and/or questions to three minutes.*

*The agenda may be split into two parts – part of the meeting that is open to the public and other part for items on the agenda which may be discussed in the absence of the press or public because the agenda item for discussion includes personal, confidential, or sensitive information (Exempt Business). The press and public will be asked to leave the meeting once a resolution is passed that reflects a decision to go into Exempt Business.*

*Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is permitted. A person may not orally report or comment about a meeting as it takes place if he is present at the meeting of a parish council or its committees but otherwise may: film, photograph or make an audio recording of a meeting; use any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; report or comment on the proceedings in writing during or after a meeting or orally report or comment after the meeting.*

*Any person who may find difficulty in access to the meeting through disability is asked to advise the Town Clerk as detailed above at least 24 hours before the meeting so that every effort may be made to provide access.*

## Agenda

### 1. Apologies

To receive and consider for acceptance any apologies for absence and approve (or not) by resolution to accept and note the reason for absence. Members are requested to send apologies to the Town Clerk prior to the start of the meeting. If a member has not attended a meeting of Council (or its committees) or has not tendered apologies which have been accepted by Council (or committee), for six consecutive months, they are disqualified.

### 2. Declarations of interest and dispensations

Members and officers are invited to make any declarations of interest that they may have in relation to an item on the agenda and are reminded to make any declarations at any stage during the meeting if it becomes apparent that it may be required when a particular item or issue is considered, as required by Council's Code of Conduct.

### 3. Public Participation

For the public or press to ask questions of the Committee on matters relating to the agenda.

### 4. Minutes of the Planning and Environment Committee meeting on 7<sup>th</sup> March 2023

To verify the minutes of the previous meetings on 7 March 2023 (appendix 1) as a correct record and signed by the Chairman of the Committee.

### 5. New planning applications

To consider responses to the following planning applications: (appendix 2)

Planning Application Reference	Address	Summary of Application	Web link	Deadline
P/HOU/2023/01092	56 Highland Road	Erect side & rear extensions. Erect entrance canopy & install bay window	<a href="#">Web Link</a>	24.03.23
P/VOC/2023/01295	Leigh Road	Variation of Condition 2 ( to replace Landscaping Scheme) to app 3/19/2449/FUL - Replace approved retail unit (not commenced) with 64 bed care home with associated access, car parking, foul and surface water drainage and landscaping at Land south of Leigh Road, Wimborne, BH21 2DA	<a href="#">Web Link</a>	30.03.23
P/FUL/2023/00861	5 The Square	Change of use of first and second floors to a hotel (Use Class C1) in conjunction with ground floor Lounge restaurant.	<a href="#">Web Link</a>	12.04.23

<b>P/LBC/2023/00862</b>	5 The Square	Internal and external alterations to enable change of use of first and second floors to a hotel (Use Class C1) in conjunction with ground floor Lounge restaurant.	<a href="#">Web Link</a>	12.04.23
<b>P/LBC/2023/01450</b>	Harold G Walker Solicitors 30 West Borough	To replace the rotten first and second floor front windows with wooden windows to match existing	<a href="#">Web Link</a>	11.04.23

**6. Application responses submitted between meetings:** None.

**7. Application for Non-Amendment for noting - P/NMA/2023/01668** Park Farm Leigh Road Colehill Wimborne BH21 2DA, Nonmaterial amendment to 3/21/0840/FUL (Erect 66 residential dwellings, this application proposes to re-plan part of the permitted Quarterjack Park Development. Information purposes only.

<https://planning.dorsetcouncil.gov.uk/plandisp.aspx?recno=395436&cuuid=B537C98B-59FC-47C9-B7BC-D5E63C1A53A0>

**8. Update in relation to actions from previous meetings:**

- (i) Road calming measures at Wimborne First School, Burt's Hill and Allenview Road and consideration of applying for 20mph road calming and to obtain traffic data.
- (ii) Parmiter Road.
- (iii) Rivers Edge development, Old Road and Wyatt Homes.
- (iv) Avenue Road and Speed Watch group and price of Rubber Speed Reduction matting measures (speed cushions) (appendix 3).
- (v) Inspection of the SANG area at the Cranbourne Chase development (appendix 4).
- (vi) Lacy Drive/Allenview Road.
- (vii) Potholes Leigh Road.

**9. Correspondence for consideration and/or meetings relevant to the Committee's Terms of Reference:**

- (i) Email from resident regarding works traffic on School Lane (appendix 5).
- (ii) Email from resident regarding parking issues on Brook Road.
- (iii) Email from resident regarding Julian's Road and Victoria Road.

**10. Date of next meeting (17 April 2023) and close of meeting.**