

**WIMBORNE MINSTER TOWN COUNCIL**

**MINUTES** of a meeting of the **PLANNING & ENVIRONMENT COMMITTEE** held on **TUESDAY 7 APRIL 2015 at 6.30 pm** in the Committee Room, Town Hall, Wimborne Minster.

**COMMITTEE MEMBERS PRESENT**

**Cllr D G L Packer (Chairman)**  
**Cllr J Burden**  
**Cllr Mrs D J March**  
**Cllr Mrs A E Roberts**  
**Cllr A J Hampton – Ex-Officio – Chairman of the Council**  
**Cllr S K Bartlett – Ex-Officio – Vice-Chairman of the Council**

**COMMITTEE MEMBERS NOT PRESENT AND APOLOGIES GIVEN**

**Cllr R D Cook (Vice-Chairman)**  
**Cllr P H Bartlett**

**191** **PLANNING APPLICATION 3/14/0017/COU – LAND TO THE EAST AND WEST OF CRANBORNE ROAD**

The Committee considered its formal comments on this planning application for a change of use of agricultural land to form Suitable Alternative Natural Greenspace (SANG).

To assist the Committee, Members had been circulated by email with the comments on this application by the East Dorset Environment Partnership (EDEP, formerly the East Dorset Community Partnership's Environment Themed Action Group [ETAG]), a copy of which appears as **Appendix A** to these Minutes in the Minute Book.

**RESOLVED that the comments of the Town Council on this application, attached as Appendix B to these Minutes, be forwarded to the relevant Planning Officer.**

(Note: The Chairman reminded Members that any proposal for the Town Council to be involved in management or maintenance of the SANG would need to be considered by full Council.

Cllr S K Bartlett, in response, reminded the Committee that he had asked the Planning Officer at the meeting held with the Committee and Bloor Homes on 23 September 2014 to keep the Town Council closely informed about this issue and its impact on the amount of affordable housing to be provided as part of the development.)

192

**CHRISTCHURCH & EAST DORSET LOCAL PLAN PART 2  
SITE ALLOCATIONS AND DEVELOPMENT MANAGEMENT**

The Town Clerk submitted a document issued by the Planning Policy team of Christchurch & East Dorset Councils advising of the commencement of consultations on Part 2 of the Christchurch & East Dorset Local Plan, a copy of which had been circulated to each Member and a copy of which appears as **Appendix C** to these Minutes in the Minute Book.

The Committee was asked to comment on what matters should be included in Part 2 of the Local Plan which had not been put forward by the Planning Policy team in the Table of Issues set out on pages 2 and 3 of the document.

**RESOLVED that the following matters be submitted to the Planning Policy team for inclusion in Part 2 of the Local Plan:**

- a) **review of car parking provision in the Town to meet growing demand;**
- b) **assessment and provision of employment opportunities in Wimborne Minster to meet demands of the increased population arising from new residential developments;**
- c) **review of highway infrastructure to meet demands of increased traffic arising from new residential developments.**

193

**WIMBORNE MARKET – ANTIQUES MARKET  
(Min 172 – 24.02.15)**

The Town Clerk submitted for information a report, a copy of which had been circulated to each Member and a copy of which appears as **Appendix D** to these Minutes in the Minute Book.

The report set out the reasons why a decision as to whether enforcement action could be taken against this operation had been delayed.

The Town Clerk would continue to press for a decision.

194

**PLANNING DECISIONS**

The Town Clerk submitted for information a schedule of planning decisions made by East Dorset District Council, a copy of which had been circulated to each Member and a copy of which appears as **Appendix E** to these Minutes in the Minute Book.

195

**PLANNING APPLICATIONS**

The Town Clerk submitted for information a schedule of comments on planning applications from 16 February 2015 to 23 March 2015, a copy of which had been circulated to each Member and a copy of which appears as **Appendix F** to these Minutes in the Minute Book.

The meeting closed at 7.07 pm.

Signed ..... Dated .....  
Town Mayor and Chairman of the Council