

**WIMBORNE MINSTER TOWN COUNCIL**

**MINUTES** of a meeting of the **PLANNING & ENVIRONMENT COMMITTEE** held on **TUESDAY 27 MAY 2008 at 6.30 pm** in the Committee Room, Town Hall, Wimborne Minster.

**COMMITTEE MEMBERS PRESENT**

**Cllr R W Booth**  
**Cllr M J Hodkinson**  
**Cllr T F Wheeler**  
**Cllr J Burden – Ex-Officio – Vice-Chairman of the Council**

**COMMITTEE MEMBERS NOT PRESENT & APOLOGIES RECEIVED**

**Cllr Mrs D J March**  
**Cllr A K Oliver, MBE**  
**Cllr D G L Packer**  
**Cllr R D Cook – Ex-Officio – Chairman of the Council**

Vice-Chairman of the Council presiding.

**26** **ELECTION OF CHAIRMAN 2008/2009**

**RESOLVED** that Cllr M J Hodkinson be elected Chairman of Committee for the 2008/2009 municipal year.

Cllr Hodkinson in the Chair.

**27** **ELECTION OF VICE-CHAIRMAN 2008/2009**

**RESOLVED** that Cllr D G L Packer be elected Vice-Chairman of Committee for the 2008/2009 municipal year.

**28** **DORSET MUNICIPAL WASTE MANAGEMENT STRATEGY - REVIEW**

The Town Clerk submitted a letter dated 16 May 2008 from Social Research Associates, a copy of which had been circulated to each Member and a copy of which appears as **Appendix A** to these Minutes in the Minute Book.

The Town Council had been asked for its views on the Scoping Report, which was the first stage of the review of the Dorset Municipal Waste Management Strategy.

The Chairman was of the view that all Members of the Town Council should be invited to complete the questionnaire individually and return it to the Town Clerk. If the Committee agreed, the Chairman would then collate the replies and produce a composite response on behalf of the Town Council.

**RESOLVED** that the suggestion of the Chairman be approved and adopted.

**29**                    **LAND AT HARDY CRESCENT - PROPOSED AFFORDABLE HOUSING**

The Town Clerk submitted for information a letter dated 15 May 2008 from the Synergy Housing Group Ltd, a copy of which had been circulated to each Member and a copy of which appears as **Appendix B** to these Minutes in the Minute Book.

The letter invited Members to a local consultation forum on a proposed new development of affordable dwellings at Hardy Crescent.

The Committee was disappointed to hear from Cllr Burden that not all residents had been invited to attend the consultation forum, only those living close to the proposed development.

**30**                    **THE EAST DORSET DISTRICT (BADBURY VIEW, WIMBORNE NO1) TREE PRESERVATION ORDER 2008 WIM/67/1**

The Town Clerk submitted for information a notice dated 2 May 2008 and schedule from East Dorset District Council relating to this Tree Preservation Order, a copy of which had been circulated to each Member and a copy of which appears as **Appendix C** to these Minutes in the Minute Book.

**31**                    **THE EAST DORSET DISTRICT (CRESCENT ROAD, WIMBORNE No1) TREE PRESERVATION ORDER 2008 WIM/68/1**

The Town Clerk submitted for information a notice dated 2 May 2008 and schedule from East Dorset District Council relating to this Tree Preservation Order, a copy of which had been circulated to each Member and a copy of which appears as **Appendix D** to these Minutes in the Minute Book.

**32**                    **PLANNING APPEAL DECISIONS**

The Town Clerk submitted for information the planning appeal decision in respect of 2 Cranfield Avenue (change of use to form garden and retention of boundary fence), a copy of which had been circulated to each Member and a copy of which appears as **Appendix E** to these Minutes in the Minute Book.

The appeal had been allowed.

**33**                    **PLANNING DECISIONS**

The Town Clerk submitted for information a schedule of planning decisions made by East Dorset District Council, a copy of which had been circulated to each Member and a copy of which appears as **Appendix F** to these Minutes in the Minute Book.

**34**                    **PLANNING APPLICATIONS COMMENTS**

The Town Clerk submitted for information a schedule of comments on planning applications on 21 and 28 April 2008, a copy of which had been circulated to each Member and a copy of which appears as **Appendix G** to these Minutes in the Minute Book.

The meeting closed at 6.49 pm

Signed ..... Dated .....  
Town Mayor and Chairman of the Council