

Dear Councillor

6 May 2010

You are summoned to attend the **ANNUAL MEETING OF THE TOWN COUNCIL** to be held on **TUESDAY 11 MAY 2010 at 7.30 pm** in the Council Chamber at The Town Hall, West Borough, Wimborne Minster.

COUNCILLORS ARE REMINDED TO BRING WITH THEM TO THIS MEETING ANY WRITTEN REPORTS TO COMMITTEES TO WHICH THEY MAY WISH TO REFER together with **THE NOTES OF THE INFORMAL MEETING held on 20 April 2010** referred to in Items 4 and 5 below.

Yours sincerely

Town Clerk

AGENDA

Apologies for absence.

- 1 **TO ELECT THE TOWN MAYOR & CHAIRMAN OF THE COUNCIL FOR THE 2010/2011 MUNICIPAL YEAR**
Cllr Terry Wheeler will be proposed and seconded.
- 2 **DECLARATION OF ACCEPTANCE OF OFFICE**
The Mayor will make and sign the Declaration.
- 3 **TO ELECT THE DEPUTY TOWN MAYOR & VICE-CHAIRMAN OF THE COUNCIL FOR THE 2010/2011 MUNICIPAL YEAR**
Cllr Robin Cook will be proposed and seconded.
- 4 **APPOINTMENT OF STANDING COMMITTEES 2010/2011**
To confirm the Schedule of Committee Appointments provisionally agreed at the Informal Meeting (previously circulated).
- 5 **APPOINTMENT OF MEMBERS TO SPECIFIC POSTS AND OUTSIDE ORGANISATIONS 2010/2011**
To confirm the Schedule of Appointments provisionally agreed at the Informal Meeting (previously circulated).

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- 6** To confirm the Minutes of the **TOWN COUNCIL MEETING** held on 23 March 2010 (pages 6373, 6374 and 6375).
- 7** To receive the Minutes of the **PLANNING & ENVIRONMENT COMMITTEE** held on 6 April 2010 (pages 6376, 6377, 6378 and 6379).
- 8** To receive the Minutes of the **RESOURCES COMMITTEE** held on 20 April 2010 (pages 6380, 6381 and 6382).
- 9** To receive the Minutes of the **RECREATION & LEISURE COMMITTEE** held on 27 April 2010 (pages 6383 and 6384).
- 10** **DORSET COUNTY COUNCILLOR'S REPORT** (if any).
To receive any written report from the County Councillor which will be circulated with the Minutes of this meeting.
- 11** **EAST DORSET DISTRICT COUNCILLORS' REPORTS** (if any).
To receive any written reports from the District Councillors which will be circulated with the Minutes of this meeting.
- 12** **TOWN COUNCIL REPRESENTATIVES' REPORTS** (if any).
To receive any written reports from Town Council representatives which will be circulated with the Minutes of this meeting.